

## THE LONG AND SHORT OF HAIR AND HEAD COVERINGS: 1 COR 11:1-16

A man should worship God with his head UNCOVERED* (vs 4, 14)		A woman should worship God with her head COVERED* (vs 5, 15)	
This passage deals with two head coverings for a MAN, either of which is a DISHONOR to him.		This passage deals with two head coverings for a WOMAN, both of which are an HONOR to her.	
<b>LONG HAIR</b>	<b>HAT, VEIL, CAP, ETC.</b>	<b>LONG HAIR</b>	<b>HAT, VEIL, SHAWL, ETC.</b>
(Un)natural covering (cf v 14)	Artificial covering	Natural covering given to her by God (v 15)	Artificial covering dictated by culture
Dishonors his Head (Christ, vs 3, 4, 14)	Dishonors his Head (Christ, vs 3, 4, 14) if worn in a worship setting	Honors her GOD (v 13)	Honors her HUSBAND (in cultures which have this custom) (vs 3, 5)
Forbidden (called a dishonor to him, v 14)	Forbidden in a worship setting (v 4)	Should be worn in a worship setting (vs 6, 13, 15) to honor God's order.	Should be worn in a worship setting if not doing so would dishonor her husband. NOT required to honor God.
		A matter of apostolic doctrine (vs 13, 15)	NOT a matter of apostolic doctrine (v 16)—dictated by local custom
		Universal—based on Biblical principles (vs 10, 13, 15)	Local—based on local custom or culture
*What constitutes a “covering”? The Greek term means “something hanging down from the head.”			